## **PREQUALIFICATION WORKSHEET**

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## **Member FDIC -- Equal Housing Lender**

\*\*\*THREE PAGE DOCUMENT\*\*\*

BORROWER		
NAME:PHONE #:	DATE OF BIRTH:	
HOME ADDRESS:		<del></del>
□ OWN □ RENT NO. OF YEARS:	*NEED TWO YEAR	HISTORY* (ATTACH ADDITIONAL PAGES AS NEEDED)
EMAIL:		
YEARS IN SCHOOL: MARRI	ED/UNMARRIED/SEPARATED:	
No. of Dependants (Ac	iES):	
BORROWER EMPLOYMENT		
EMPLOYER:WORK PHONE NUMBER:		
EMPLOYMENT ADDRESS:		
START DATE: PO	OSITION:	Type of Business  Self-Employed:   Yes   No
MONTHLY BASE INCOME (GROSS)	SALARY -HOURLY	SELF-EMPLOYED: TYES NO
TOTAL ANNUAL INCOME		
Borrower 2		
NAME:	DATE OF BIRTH:	
HOME ADDRESS:	DATE OF BIRTH:	<del></del>
OWN RENT NO. OF YEARS:		<del></del>
EMAIL:		
YEARS IN SCHOOL: MARRI	ED/UNMARRIED/SEPARATED:	
No. of Dependants (Ac	HES):	
BORROWER EMPLOYMENT		
EMPLOYER:		
WORK PHONE NUMBER:		
START DATE: PO	OSITION:	Type of Business  Self-Employed:   Yes   No
MONTHLY BASE INCOME (GROSS)	DSALARY DHOURLY	✓ SELF-EMPLOYED: □YES □NO
ADDITIONAL INCOME:   COMMISSION	BONUS OT ALIMONY/CHILD SUPPOR	RT
TOTAL ANNUAL INCOME		
\$		

## (CONTINUATION PAGE)

WHO REFERRE	D YOU TO PRIME	MERIDIAN BANK?			<del></del>	
FHA WILL THIS BE ARE YOU A FII IF YES, NUMBI WHAT PRICE I WHAT MONTH ARE YOU CON HOW MUCH IS ANSWE 1. DO Y 2. IS TH 3. HOW 4. WHA	VARI YOUR:PRI YOUR:PRI RST-TIME HOMEI RST-TIME HOMEI RANGE HAVE YO HLY HOUSING PA ISIDERING BUYIN YOUR CURRENT ER THE NEXT FIVE O OU PLAN TO SELL IT IE HOME CURRENTL WHICH WILL YOU N AT IS YOUR TOTAL P.	BUYER? YES/NO EMBERS IN HOUSEH U BEEN LOOKING A YMENT ARE YOU HO IG A CONDO? YES/ HOUSING PAYMEN OUESTIONS IF YOU OWN OR RENT YOUR HOME Y LISTED FOR SALE OR R AYOFF ON CURRENT PR	VENTIONALSECONDARY RES OLD? T FOR YOUR NEW HO! OPING FOR, INCLUDIN	ME PURCHAS IG ESCROWS H IS THE HO PRTGAGE/RENT) VING IN NOW:	A FEE?	
CLOSING COST	rs: <u>\$</u> .ease indicate w			_(SAVINGS,	FOR DOWN PAYMENT AN SALE OF HOME, GIFT, OR	
Ванк:		Account No:	ACCOUNT TYPE:		Balance:\$	
Bank:		Account No:	ACCOUNT TYPE:		Balance:\$	
Bank:		ACCOUNT NO:	ACCOUNT TYPE:		BALANCE:\$	
OTHER ASSETS:						
US WITH YOUR PE	REVIOUS <b>GROSS <u>N</u> REMENT</b> , ALIMONY,	<u>MONTHLY</u> INCOMI	E <u>and/OR</u> <mark>include any</mark> al income, etc). <b>note</b>	ADDITIONAL <u>S'</u> : Alimony/chile	WO YEARS PLEASE PROTABLE INCOME (SUCH AS SOOT IN SUPPORT SOOT SOOT IN SUPPORT SOOT IN SUPPORT SOOT IN SUPPORT SOOT SOOT IN SUTTANT SOOT IN SUPPORT SOOT IN SUPPORT SOOT SOOT SOOT SOOT SOOT SO	CIAL
BORROWER:	\$	SOUDCE ± STA	ART/FND DATE			
DORKOWEK.	\$					
Co-Borrowi						
	<u>\$</u>	SOURCE + S	TART/END DATE:			

PLEASE LIST THE <b>MINIMUM</b> MONTHLY PAYM LOANS, CREDIT CARDS, PAYROLL DEDUCTED	LOANS, ETC.)									
CREDITOR / PAYMENT / BALA	NCE CREDITOR / PA	AYMENT / BALANCE								
REAL ESTATE OWNED (REO) *SUPPLEMENTARY TO THE ABOVE LISTED:										
1). Property Address:										
PROPERTY TYPE:	PRESENT MARKET VALUE: \$									
AMOUNT OF MORTGAGE/LIENS:	GROSS RENTAL: \$ N	Mortgage Payment: \$								
TAXES (MONTHLY): \$	NSURANCE (MONTHLY): \$ N	Maintenance (annually): \$								
2). Property Address:										
PROPERTY TYPE:	PERTY TYPE: PRESENT MARKET VALUE: \$									
AMOUNT OF MORTGAGE/LIENS:	GROSS RENTAL: \$ N	Mortgage Payment: \$								
TAXES (MONTHLY): \$	NSURANCE (MONTHLY): \$ N	Maintenance (annually): \$								
***FOR ADDITIONAL REO'S, PLEASE PROVIDE A CONT	INUATION SHEET THAT INCLUDES ALL OF THE AB	OVE REFERENCED INFORMATION***								
IF THERE IS NOT SUFFICIENT SPACE TO ANSWER ANY QUESTION, ATTACH ADDITIONAL PAGES AS NEEDED.										
Indicate by signing or typing your name below if you are interested in having us review your credit report. This is to authorize prime meridian bank to pull a credit report as a part of pre-qualification for a mortgage loan. We acknowledge that we are not making formal loan application at this time and that this inquiry into our credit will show as part of our credit record.										
BORROWER SIGNATURE	SS#	DATE								
BORROWER SIGNATURE	SS#	DATE								

Please fax or email completed form to Adrienne Granger/ NMLS: 451760

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